



Docket No. 1232-4511

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): KAWAHARA

Group Art Unit: 2612

Serial No.: 09/255,549

Examiner: J. HANNET

Filed: February 22, 1999

For: METHOD AND APPARATUS FOR IMAGE SENSING

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop \_\_\_\_\_  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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SEP 02 2003

Technology Center 2600

Sir:

1. This is a petition for an extension of time for filing an Amendment.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed

- |    | <u>Total Months Requested</u>   | <u>Fee for Other than Small Entity</u> | <u>Fee for Small Entity</u> |
|----|---|--|-----------------------------|
| a. | <input type="checkbox"/> one month  | \$110.00                               | \$55.00                     |
| b. | <input checked="" type="checkbox"/> two months  | \$410.00                               | \$205.00                    |
| c. | <input type="checkbox"/> three months   | \$930.00                               | \$465.00                    |
| d. | <input type="checkbox"/> four months  | \$1,450.00                             | \$725.00                    |
| e. | <input type="checkbox"/> five months  | \$1,970.00                             | \$985.00                    |
| f. | <input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____ ) equals \$_____ (total fee due). |  |                             |

5. ☒ A check in the amount of \$410.00 to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No. \_\_\_\_\_, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4503, Order No. 1232-4511. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: August 28, 2003

By: \_\_\_\_\_

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